

**Curriculum Vitae**  
**THOMAS W. HEILKE**

Department of Economics, Philosophy, and Political Science  
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**ACADEMIC DEGREES**

Ph.D.	Duke University	1985 - 1990
M.A.	University of Calgary (Political Theory)	1983 - 1985
B.A.	University of Calgary (with distinction)	1979 - 1983

**CURRENT ACADEMIC APPOINTMENT (University of British Columbia, Okanagan)**

Professor of Political Science, Department of Economics, Philosophy, & Political  
Science (January, 2014 – present)

**PAST ACADEMIC APPOINTMENTS (University of Kansas)**

Professor: Department of Political Science (August, 2004 – December, 2013)  
Courtesy Faculty Member, Humanities and Western Civilization (Aug, 2011–Dec,  
2013)  
Distinguished Lecturer in Humanities and Western Civilization (1998-2001)  
Associate Professor: Department of Political Science (1997 - 2004)  
Assistant Professor: Department of Political Science (1991-1997)  
Acting Assistant Professor: Department of Political Science (1990)

**PAST ADMINISTRATIVE APPOINTMENTS**

**(University of British Columbia)**

**Acting Dean, College of Graduate Studies** (January 20 – April 14, 2014; April 01,  
2016 – June 30, 2016; August 1-31, 2018)

**Associate Dean, College of Graduate Studies** (January 1, 2014 – December 31, 2018)

**Advisor to the DVC for International Initiatives** (November 1, 2014 – December  
31, 2018)

**(University of Kansas)**

**Dean, Graduate Studies** (January 8, 2012 – December 20, 2013)

**Director and Managing Trustee**, Madison and Lila Self Graduate Fellowship Program  
(base endowment ≈ \$39.5M) (included in the Dean of Graduate Studies portfolio)  
(January 8, 2012 – December 20, 2013).

**Director, Center for Global and International Studies** (January 4, 2010 - April 1, 2012)

**Acting Associate Director for Faculty Programs and Outreach**, Center for Global and  
International Studies (July 1, 2009 – December 31,  
2009)

**Director for Special Projects, International Programs** (December 29, 2008 – June 30,  
2009)

**Interim Co-Associate Vice Provost, International Programs** (July 1, 2007 –December 27,  
2008)

**Associate Dean of International Programs** in the Graduate School and Office of  
International Programs (August 15, 2003 — June 30, 2007)  
[served as **Acting Dean** while Dean was on sabbatical, August 15- December 30,  
2005]

**Acting Director**, Peace and Conflict Studies Program (Fall, 2004)

**Co-director**, KU European Studies Summer Institute Abroad (Summer, 2004)

**Director of Graduate Studies**: Department of Political Science/Division of Government  
(1997 -2001)

**Director**, KU Humanities and Western Civilization Study Abroad Program, (Spring,  
2000)

**CURRENT SOCIETAL OFFICE**

**President**: Board of Directors, Okanagan Festival Singers (September, 2019 – August, 2020)

**PAST SOCIETAL OFFICES**

**Member**: Board of Directors, Okanagan Festival Singers (September, 2018 – August, 2019)

**Chair**: Site Council (Centennial Elementary School, Lawrence, KS) (1998-1999)

**Co-Chair**: Election Campaign Committee for School Board Candidate (Lawrence, KS, 2001)

**CURRENT PROFESSIONAL and BUSINESS INTERESTS**

A teaching and research program in political theory and in religion and politics.  
Small stock investments in small number of publicly held companies and index funds and through TIAA-CREF and UBC pension funds

**ACADEMIC PUBLICATIONS**

(A= refereed article or book chapter; B= book or monograph; C= non-refereed article or book chapter; E= edited volume)

“Historical Jesus vs. Civilizational Jesus: A Critical Review of Eric Voegelin’s ‘The Gospel and Culture’,” in Michael Franz, ed., *To the Right of Order and History: Critical Reflections on Eric Voegelin’s Late Published Essays*. (St. Augustine’s Press, forthcoming). (A).

“Suffer the Children: Sunaesthetic and Political Friendship in Juvenile Fiction,” in *International Political Anthropology*, in 10(May, 2017)1, 23-28. (C)

“‘A Dance of Words on Stage’: Reflections on Tilo Schabert’s *The Second Birth*,” in *International Political Anthropology*, 9(November, 2016)2, 21-34. (C)

Shannon O’Lear, Thomas Heilke, Eric Hanley, and Mariya Omelicheva, “This isn’t your usual obstacle course: Critical pedagogy with Special Operations Forces,” *Geoforum* (2016), 159-167. (also published on-line, July, 2016). (A)

“Anabaptist Political Thought: An Historical Overview” (with four author’s responses), in Amy E. Black, ed., *Five Views on Politics* (Grand Rapids: Zondervan, 2015), 19-46, with author’s responses, 83-86, 125-128, 163-166, 205-207. (C)

John von Heyking and Thomas Heilke, eds., *Hunting and Weaving: Essays on Empirical Political Science* (South Bend: St. Augustine’s Press, August, 2013) (Editors’ Introduction, 1-20), i-vi, 1-288. (E)

“Can Politics be Creative? Theory and Empirical Evidence.” In John von Heyking and Thomas Heilke, eds., *Persons in Politics: Studies in Empirical Political Science* (Washington, D.C.: Catholic University of America Press, 2013), 107-138. (A)

John von Heyking and Thomas Heilke, eds., *Persons in Politics: Studies in Empirical Political Science* (Washington, D.C.: Catholic University of America Press, 2013) (Editors’ Introduction, vii-xxxv). (E)

“Youda, wogelin, yu xifang chuantong zhongde junshitandingshi zhixude wenti;” Chinese translation by Xu Zhiyue of lecture, “Yoder, Voegelin, and the Problem of Constantinian Order in the Western Tradition,” delivered at Fudan University, Shanghai (People’s Republic of China), December 7, 2007, in Zhang Qingxiong and Xu Zhiyue, eds., *Christian Scholarship*, no. 10 [2012]. (C).

“‘Out of Such Crooked Wood:’ How Eric Voegelin Read Immanuel Kant,” in Lee Trepanier and Steven McGuire, eds., *Eric Voegelin and the Continental Tradition: Explorations*

in *Modern Political Thought* (Columbia & London: University of Missouri Press, 2011), 15-43. (A)

“Kto jest służą Boga? Teologia polityczna w filozofii polityki Voegelina,” in Agata Mietek and Michał J. Czarneck, eds., *Problem Ladu Politycznego. Eseje O Myśli Erica Voegelina* (Special issue of *Teologia Polityczna*, 2010). (Polish translation of “Who is God’s Servant? Political Theology in Voegelin’s Political Philosophy,” from *Eric Voegelin: In Quest of Reality*, pp. 125-141). (C).

“From Civic Friendship to Communities of Believers: Anabaptist Challenges to Lutheran and Calvinist Discourses,” in Daniel T. Lochman, Maritere Lopez, and Lorna Hutson, eds., *Discourses and Representations of Friendship in Early Modern Europe, 1500-1700* (New York: Ashgate, 2010), 225-237. (A)

“Friendship in the Civic Order: A Reformation Absence,” in John von Heyking and Richard G. Avramenko, eds., *Friendship and Politics: Essays in Political Thought* (Notre Dame: Notre Dame University Press, 2008), 163-193. (A)

*From Ideologies to Public Philosophies: An Introduction to Political Theory*. Primary author: Paul Schumaker, with Will Delehanty, Dwight Kiel and Thomas Heilke as 10% each co-authors. (Cambridge: Blackwell Publishers, 2008), pp. i-xvi; 1-488. (B)

Korean translation of the final seven chapters of *Great Ideas/Grand Schemes: Political Ideologies in the 19<sup>th</sup> and 20<sup>th</sup> Centuries*. (McGraw-Hill, 1996); coauthored with Paul Schumaker and Dwight Kiel. (Seoul, 2007), pp. 1-476. (B)

“The Promised Time of *Dignitatis Humanae*: A Radical Protestant Perspective,” in Kenneth L. Grasso and Robert P. Hunt, *Catholicism and Religious Freedom: Contemporary Reflections on Vatican II’s Declaration on Religious Liberty* (Lanham, MD: Rowman & Littlefield Publishers, Inc., 2006), 87-113. (C)

Korean translation of the first eight chapters of *Great Ideas/Grand Schemes: Political Ideologies in the 19<sup>th</sup> and 20<sup>th</sup> Centuries*. (McGraw-Hill, 1996); coauthored with Paul Schumaker and Dwight Kiel. (Seoul, 2005), pp. 1-470. (B)

“Realism, Narrative, and Happenstance: Thucydides’ Tale of Brasidas.” *American Political Science Review*, 98(February, 2004)1, 121-138. (A)

“Yoder’s Idea of Constantinianism: An Analytical Framework toward Conversation,” in Gayle Gerber Koontz and Ben C. Ollenburger, eds., *A Mind Patient and Untamed: Assessing John Howard Yoder’s Contributions to Theology, Ethics, and Peacemaking* (Scottsdale: Cascadia Publishing House, 2004), 89-125. (C)

*The Collected Works of Eric Voegelin, vol 8: Published Essays, 1926-30*. Translated by Miroslav Hanak & Jodi Cockerill and edited with an introduction by Thomas Heilke & John von Heyking. Columbia and London: University of Missouri Press, 2003; pp. i-xi, 1-238. (E)

(with Mark Joslyn and Alex Aguado), “The Changing Readability of Introductory Political

Science Textbooks: A Case Study of Burns and Peltason, *Government by the People.*”  
*PS: Political Science and Politics.* XXXVI (April, 2003)1, 229-232. (A)

*The Collected Works of Eric Voegelin, vol 7: Published Essays, 1922-25.* Translated by Miroslav Hanak and edited with an introduction by Thomas Heilke and John von Heyking. Columbia and London: University of Missouri Press, 2003; pp. 1-362. (E)

*Patterns in Western Civilization*, ed. 3., vol 2 (Simon & Shuster, 2002). (section IV editor: over-all volume edited by Jim Woelfel and Sarah Trulove), (Boston: Pearson Custom Publishing, 2003), pp. 153-261. (E)

Entries: “Anabaptists;” “Churches of Christ;” “Dietrich Bonhoeffer;” “Holocaust;” “Marxism/Communism;” “Messianism;” in Paul A. Djupe and Laura S. Olson, eds., *The Encyclopedia of American Religion and Politics*, (New York: Facts on File 2003). (C)

*The Collected Works of Eric Voegelin, vol 9: Published Essays, 1931-1939.* Translated by Miroslav Hanak, and edited with an introduction by Thomas W. Heilke. Columbia and London: University of Missouri Press, 2001; pp. 1-170. (E)

*The Re-enchantment of Political Science.* Lanham, MD: Lexington Books, 2001; co-edited with an introduction by Thomas W. Heilke and Ashley Woodiwiss; pp. i-xi, 1-262. (E)

“At the Table? Toward an ‘Anabaptist’ Political Science,” in Ashley Woodiwiss and Thomas Heilke, eds., *The Re-enchantment of Political Science: Christian Scholars Engage Their Discipline.* Lanham, MD: Lexington Books, 2001; 35-64. (C)

“From Christendom to Crisis.” A review essay of Eric Voegelin, *The History of Political Ideas*, vols. III-VIII, in *The Journal of Religion* 81:1 (January, 2001), 98-107. (C)

“Impulse to Growth: The Feminist Millennium of Betty Friedan,” in Martha F. Lee, ed., *Millennial Visions: Essays on Twentieth-Century Millenarianism.* Westport, Conn.: Greenwood Press (Praeger), 2000; 95-114. (C)

“The Philosophical Anthropology of Race: A Voegelinian Encounter,” *Occasional Paper XV of the Eric Voegelin Archiv*, edited by Peter J. Optiz and Dietmar Herz. Munich: Ludwig-Maximilians-Universität München, 2000; pp. 5-52. (C)

“Anabaptists and Postmodernity: Two Visions of Hope,” in Gerald Biesecker-Mast and Susan Biesecker-Mast, eds., *Anabaptists and Postmodernity.* Telford, Penn.: Pandora Press U. S., 2000; 356-381. (C)

*Eric Voegelin: The Quest for Reality.* Lanham, MD: Rowman & Littlefield Publishers, Inc., 1999; pp. i-x, 1-193. (B)

*Nietzsche’s Tragic Regime: Culture, Aesthetics, and Political Education.* DeKalb, IL: Northern Illinois University Press, 1998; pp. i-xv, 1-215. (B)

*Ideological Voices: An Anthology in Modern Political Ideas.* New York: McGraw-Hill,

- 1997; co-edited with Paul Schumaker and Dwight Kiel; pp. i-xii, 1-437. (E)
- “Locating a Moral/Political Economy: Lessons from Sixteenth-Century Anabaptism.” *Polity*. 30(Winter, 1997)ii, 199-229. (A)
- “Nietzsche’s Impatience: The Spiritual Necessities of Nietzsche’s Politics.” *Interpretation*. 24 (Winter, 1997)ii, 201-231. (A)
- “Theological and Secular Meta-Narratives of Politics: Anabaptist Origins Revisited (Again),” *Modern Theology*. 13(April, 1997)ii, 227-252. (A)
- Great Ideas/Grand Schemes: Political Ideologies in the 19<sup>th</sup> and 20<sup>th</sup> Centuries*. McGraw-Hill, 1996; coauthored with Paul Schumaker and Dwight Kiel; pp. i-xii, 1-497. (B)
- “Anamnetic Tales: The Place of Narrative in Voegelin’s Account of Consciousness.” *The Review of Politics*. 58(Fall, 1996)iv, 761-792. (A)
- “On Being Ethical Without Moral Sadism: Two Readings of Augustine and the Beginnings of the Anabaptist Revolution,” *Political Theory* 24(Summer,1996)iii, 493-517. (A)
- “Science, Philosophy, and Resistance: On Eric Voegelin’s Practice of Opposition,” *The Review of Politics*. 56 (Fall, 1994)iv, 727-752. (A)
- Voegelin on the Idea of Race: An Analysis of Modern European Racism*. Baton Rouge: Louisiana State University Press, 1990; pp. i-xiii, 1-161. (B)
- (with Rainer Knopff.) "Canadian Human Rights Legislation, 1965-1984: A Statistical Profile." *Canadian Human Rights Reporter*. 8 (December, 1987): 1-8. (C)
- (and various translations)

### **Book Reviews**

- Carl J. Richard, *The Founders and the Bible* (Lanham, Md.: Rowman and Littlefield, 2016), in Review of Politics, 79(2017)3, pp.1–3.
- Dennis R. Hoover and Douglas M. Johnston, eds., *Religion and Foreign Affairs: Essential Readings*. (Waco: Baylor University Press, 2012), in Journal of Church and State (2013).
- Ronald Beiner, *Civil Religion: A Dialogue in the History of Political Philosophy* (Cambridge University Press, 2010); Robert Benne, *Good and Bad Ways to Think about Religion and Politics* (Wm. B. Eerdmans Publishing Co., 2010); Ian Buruma, *Taming the Gods: Religion and Democracy on Three Continents* (Princeton University Press, 2010), in Review of Politics 73(2011), pp. 1-6.
- John H. Redekop, *Politics Under God*. (Herald Press, 2007), in Mennonite Quarterly

Review, 82 no 4 October 2008, pp. 623-625.

Alvin Esau, *The Courts and the Colonies: The Litigation of Hutterite Church Disputes* (UBC Press, 2004), in Law and Politics Book Review, Vol. 15 No.2 (February 2005), pp. 110-113.

Giles Fraser, *Redeeming Nietzsche: On the Piety of Unbelief* (London and New York: Routledge, 2002), in Modern Theology, 20:3 (July, 2004), 499-502.

John Howard Yoder. *Preface to Theology: Christology and Theological Method*. Edited with an Introduction by Stanley Hauerwas and Alex Sider (Grand Rapids: Brazos Press, 2002); and John Howard Yoder. *Body Politics: Five Practices of the Christian Community Before the Watching World* (Scottsdale and Waterloo: Herald Press, 2001 [1992]), in Mennonite Life 58 (June, 2003)2, <http://www.bethelks.edu/mennonitelife/2003June/reviews.php>

John P. McCormick, ed., *Confronting Mass Democracy and Industrial Technology: Political and Social Theory from Nietzsche to Habermas*, in Perspectives on Political Science 31:4 (Fall, 2002), 259.

Jan-Olav Henriksen: *The Reconstruction of Religion: Lessing, Kierkegaard, and Nietzsche*, in The Review of Politics 64:3 (Summer, 2002), 549-552.

John S. Oyer, "They Harry the Good People Out of the Land:" *Essays on the Persecution, Survival and Flourishing of Anabaptists and Mennonites*, in Mennonite Life 57 (March, 2002)1, <http://www.bethelks.edu/mennonitelife/2002mar/reviews.asp#oyer>

Eric Voegelin, *Modernity Without Constraint: The Political Religions, The New Science of Politics, and Science, Politics, and Gnosticism*, edited by Manfred Henningsen. Vol. 5 of *The Collected Works of Eric Voegelin*, in The Journal of Church and State 42:3 (Summer, 2000), 568-9.

Glenn Hughes, *The Politics of the Soul: Eric Voegelin on Religious Experience*, in The Journal of Religion 80:3 (July, 2000), 533-4.

Tyler T. Roberts, *Contesting Spirit: Nietzsche, Affirmation, Religion*, in Modern Theology 16:2 (April, 2000), 257-8.

Frederick Appel, *Nietzsche Contra Democracy*, in The Canadian Journal of Political Science/La Revue canadienne de science politique XXXII:4 (December, 1999), 811-12.

Abraham Friesen, *Erasmus, the Anabaptists, and the Great Commission*, in Mennonite Life 54:3 (September, 1999), 37-8.

Eric Voegelin, *The Collected Works of Eric Voegelin*, Volume 20: *History of Political Ideas*, Vol. II: *The Middle Ages to Aquinas*, Peter von Sivers, ed. in The Journal of Religion 79:2 (April, 1999), 291-3.

Eric Voegelin, *The Collected Works of Eric Voegelin*, Volume 19: *History of Political Ideas*,

Vol. I: *Hellenism, Rome, and Early Christianity*, Athanasios Moulakis, ed. in The Journal of Religion, 79:1(January, 1999), 136-8.

Gregory Bruce Smith, *Nietzsche, Heidegger, and the Transition to Postmodernity*, in Perspectives on Political Science, 27:1 (Winter, 1998), 58.

William R. Estep, *The Anabaptist Story: An Introduction to Sixteenth-Century Anabaptism*; C. Arnold Snyder, *Anabaptist History and Theology: An Introduction*; H. Wayne Pipkin, ed., *Essays in Anabaptist Theology*; in Mennonite Life 52:4(December, 1997), 42-4.

John Howard Yoder, *The Royal Priesthood: Essays Ecclesiological and Ecumenical*. Michael G. Cartwright, ed., in Mennonite Life 52:3 (September, 1997), 37.

Michael J. Perry, *Religion in Politics: Constitutional and Moral Perspectives*, in Perspectives on Political Science 26:4 (Fall, 1997), p. 245.

Michael Franz, *Eric Voegelin and the Politics of Spiritual Revolt: The Roots of Modern Ideology*, in American Political Science Review 87:2 (June, 1993), 475.

Signed,



Dr. Thomas Heilke  
Professor, Political Science